



UNTO US A SAVIOUR IS BORN

1. This is what my **Blessed** and **Holy Mother** told me:
It was a warm summer night at **11:30 P.M.** and the fishermen were mending their fishing nets as they did each **Zamut "Day"** as she was informed.
2. This was Monday, the **Shabut "Year" 1945 A.D.** when they noticed the three bright orbs of **Nawur "Light"** that appeared to them, to have appeared to come over the horizon or just appeared out of nowhere.
3. They saw a crash of lightning, no sound, no rain, out of the east sky.
4. As they watched the lights dance in the night sky as if searching for something, suddenly the three of them just zoomed inland and seemed to hover over a certain place that the fisherman could not see from the seashore.
5. They were not alone, for this sighting many others reported to the officials.
6. At the same time in **Takoradi – Sekondi Government Hospital** laid three young **Ghanaian** women in the maternity ward, unaware that the three **Mikbad-aat "Crafts"** of light were hovering right above them.
7. The woman in the center of the room was of the **E-WE/Yewe** people of the **Akan Clan of Ghana**.
8. Her name was **Maariyyah** or **Mary Aba Ocran**.
9. She was born on the **10th** day of the **third month** in the year **1924 A.D.**, age 19, my mother by **DNA**.



Mary Aba Ocran

10. The male doctor assigned to deliver her **Mukhrad** “Child”, in the strangest of ways no matter how he tried to get to the hospital, could not get there as if something was keeping him away that very day.
11. For **Maariyyah** was to deliver her **Mukhrad** “Child” that day or soon after, yet she had no pains of labour as the other two women who laid in their beds on either side of her both were in great pain, crying for relief.
12. And the attending nurses were on standby for them to comfort and deliver whichever **Mukhrad** “Child” came forth first.



Takoradi – Sekondi Campus of the University

13. Suddenly, the whole room lit up with this bright **Khadzer** “*Green Light*” and in amazement the four nurses and three waiting mothers saw these very tall dark-skinned men in illuminating white robes with large **iarat-aat** “*Eyes*”.
14. One of the four nurses, in fear, attempted to run and get security yet she could not move.
15. Another yelled at them “*How did you get in here!*”, and another said, “*Just who are you?*”.
16. The three **Muzyad-u Hayen Mathah** “*Extraterrestrials*” smiled.
17. The three men stood around the bed of **Maariyyah** and smiled at her and said “**Maariyyah, Mary**” and all three expecting mothers answered “yes”.
18. They, the three women, being from two different tribes and clans from different parts of **Ghana** did not know one another nor that each of their **Ranan-aat** “*Names*” were the same: **Maariyyah, Mary, Maryam**.
19. Looking at the **Mary** between them, they both said, “Your name is also **Mary?**”. And she said “Yes”.
20. “How strange is this”, one said to her.
21. Looking back up at the three men standing there, one said to **Maariyyah**, “I am **Razuwn**”, and another of them said “I am **Zaanuwn**”, and the third said “I am **Zaakuwn**”.



Paa-Murzaq-u (The Rizqiylans)

22. We are from the **Makkab** “Planet” **Marzaq** in the highest abode **Maályan/ Maálay** “*Ilhiyuwn*.”
23. The three of them reached toward one another and interlocked their right hands and said, “We three do meet and agree in perfect harmony”, and a strange sound was heard by all and a **Khadzer** “Green” glowing orb appeared in the center of their **Yadad-aat** “Hands”.
24. And in harmony, they, looking at **Maariyyah**’s stomach said, “and that is **Yaanuwn**”.



25. The orb entered the **Rayas** “Head” of **Maariyyah** and her water broke forth in two streams like the **Laben** “White” and **Khakhel Nayal-twy** “Blue Niles” and still, she felt no pain as the nurses rushed forth to catch the baby and stated, “it’s a male child.”
26. It was exactly **12:00 midnight**, the day is now the **26th** of the **6th month, June** on **Tuesday**, year **1945 A.D.** unto **Africa** a divine child is born: **Yaanuwn** in his person, and the person was named in **Ghana**, **Malachi Kobina Yorke**, and his extended family in **Jazir Aba** in **Sudaan** named him, **Issa Al-Haadi Al-Mahdi**.
27. Once the three men separated hands above **Maariyyah**, the one of them, **Raazuwn**, took hold of the baby's right hand and materialized a small gold rod. At closer look, it was in fact a **Zarab** “Pen”.
28. And the second one of them, **Zaanuwn**, took hold of the baby's left hand and in his own hand materialized a clear glass vessel with **Nabet Habar** “Gold Ink” glowing and the third of them, **Zaakuwn**, clapped his hands together and there appeared a small, clear **Waraq** “Papyrus Page”.



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29. And the first of them led the hand of the **Mukhrad** “Child” with the pen in it, to dip the head of the pen in the gold, glowing ink and withdrew it.
30. The third of them stepped forward, and the first of them, with his hand over the baby boy, holding the golden pen, touched the clear page and immediately letters and **Madat-aat** “Words” appeared on the page that none of them read.
31. All stood watching with mouths opened wide, yet they could not speak a word.
32. The baby looked at each of them and from inside of him was heard a male’s voice speaking in their own **Milsan** “Tongue”, and each of the **Mukwan-u** “Beings” rose upward and out of the ceiling, were gone from sight.
33. All activities came back and the four nurses came toward **Maariyyah** to take the child to be washed and wrapped in swaddling cloth, navel cut, cleaned and returned to the mother.
34. The baby just looked at his **Muldad-tat** “Mother”.
35. The child spoke to her that only she could hear because the other two **Mary’s** began to yell again in childbearing and at the same time, both women’s water broke forth and the **Šawaw-tat-twy** “Two Daughters” came forth crying as is the normal.
36. On the outside, the fishermen and other towns persons said, “Look!”, seeing the lights raise up toward the sky, a dazzling **Mikbad** “Craft” from afar off, and it began to move once again right over them, hover over the **Mayay** “Water” and then in the twinkling of an eye upward, they were gone.
37. Back at the hospital, the other two **Mary’s** gave birth to two healthy beautiful **Fatay-tat Masas-twy** “Girl Babies”.
38. The next day, **26th June 1945 A.D., Tuesday**, the relatives of **Maariyyah** came to collect her and take her home with me in her arms; as this child grew,

he did not speak one word to anyone except his mother, who was the only one that could hear him speak and his first words for all to hear was when he was 4 years, 4 months, the 4th day of the week, and they were the three names: 1) **Raazuwn** 2) **Zaanuwn** 3) **Zaakuwn** and she heard him say, 'I am **Yaanuwn**.'



Yaanuwn

All heard this and asked **Maariyyah** "What is he saying?" **Maariyyah** just smiled and remembered that night that he was born and the lightning all saw in the sky, yet no sound nor rain.

39. She contacted her ex-husband, **David Piper York**, to help her get documents so she can bring the child to **America** to join her other two children: a son, **David Piper York Jr.** and a daughter, **Dale Elaine Norah York** brining him from the East to the West.

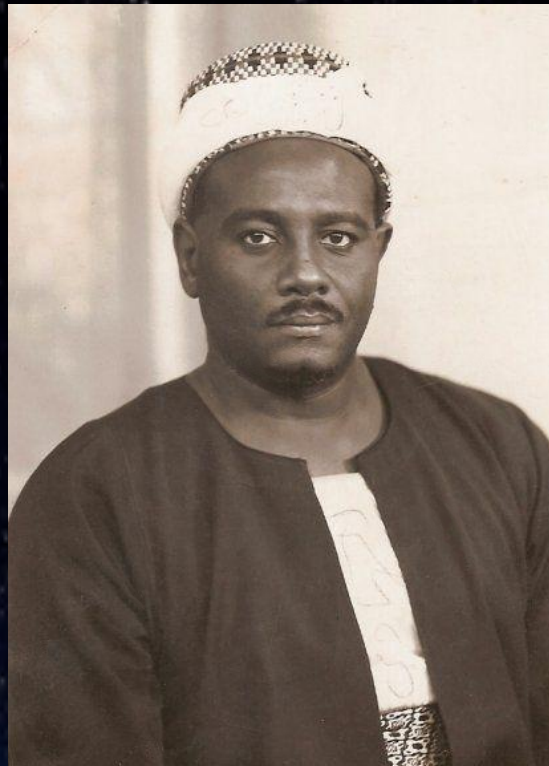
40. And **David Piper York** helped her, **Mary** with her son in her arms, traveled to **America**, the **West**.

41. And because of **David P. York's** kindness they were rejoined and she birthed two other children by **David P. York**; a daughter, **Debra Jean York** and another son, **Dennis Craig York**.



42. In time, **David** and **Mary** separated. He did not give her son, by **Al-Haadi Abdur Rahman Al-Mahdi**, a first name as he named each of his **Mukhrad-u** "*Children*" with the 1st letter of their **Ranan** "*Name*" as his, the letter **D**.

43. She did not like how he mistreated this son, so she sent him away to be raised in **Teaneck, New Jersey** and she also saw to it that he was taken to **Shaikh: Daoud Ahmed Faisal**,



Al-Haadi Abdur Rahman Al-Mahdi

who was known by those who really knew him in secret as **Afro-Oono** or **Alfonso Nelson Rainey** and **Amenubi Rakhaptah**.

44. When **Malachi** was nine (9) years of age while visiting **245 Coolidge Ave. Teaneck, New Jersey** while walking toward the house I stayed in, I saw this bright light that I thought was the moon. I was by myself returning from **125 Nostrand Avenue, apartment 1-D in Brooklyn, New York** where my mother and brothers and sisters lived

Shaikh: Daoud Ahmed Farsai



Teaneck, New Jersey

45. This bright light turned out to be a **Hebrew Strong's Number 3519 כבוד Kabuwd** "a craft".

46. I was abducted by three **Mukwan-u** “Beings”.
47. I first thought they were **Mukhrad-u** “Children” like myself.
48. They were in fact greys named:
1. **Krilll**
 2. **Šaaat**
 3. **Aalomaar**
49. I was taken on the craft **Hebrew Strong’s Number 1300 ברק Baaraq** “brightly shining, dazzling craft” and taken to a bigger craft, in **1953 A.D.**
50. Again, at age **13**, I was abducted again by the same **Murmad-u** “Greys” and one other was with them, this time a new female named:
4. **Aariiyma**
51. This was in **1957 A.D.** and this is my story, so let me complete it.
52. When I asked the leader of the **Murmad-u** “Greys” who is this fourth grey, **Aariiyma**? and why was she not with them in **1953 A.D.**?
53. **Krilll** said she was in the craft and at that time they landed in **Kentucky** and she was shot by humans and had to be **Baáuth** “Resurrected”, yet she is well.
54. She is the consort of **Šaaat**.
55. This time they took me for **3** days and nights, returned me on Wednesday morning on the backstep of the house in **New Jersey**. I had seen many things.
56. My Great Aunt beat me thinking I had run away because I wanted to live with my mother, brothers, and sisters.
57. I tried to explain, yet who would believe the story.
58. One thing was new with me, an operation was performed on me while up on the **Mother Craft** in outer space.
59. Some kind of small implant was put up in my **Yanaph** “Nose”.
60. Yet each night, my nose would hemorrhage lots of **Damam** “Blood” and would not stop.
61. So, my **Great Aunt** took me to see a doctor and he removed a small egg-shaped object.
62. He said it must have come from a toy, like a “bee-bee” and that was that.
63. The bleeding stopped yet the **Greys** still come to me to this very **Zamut** “Day”.
64. I have been taken to many **Mikkab Nasaq-aat** “Star Systems”, met many **aliens**, even taken into **Mount Shasta** and to an underwater city and the **Muzraq-u** “Rizqiyians” came and took me to **Mazraq** “Rizq” and transformed me so that I could see my inner being, **Yaanuwn**.



Mount Fuji

65. At age 13, when I returned to the **West** from the **East** to **Harlem, New York**, taken by **Brother: Omer Abdullah (Oscar Love Jr.)** as ordered by **Shaikh: Daoud Ahmed Faisal** of the **143 State St. Brooklyn, New York Masjid**.
66. I was taken to **Rabbi: Wentworth Arthur Matthew** of the **Commandment Keepers Ethiopian Hebrew Congregation** in **Harlem** to receive my **Bar Mitzvah** in **1957 A.D.**



Dawood Mosque in New York

67. And after a while, amongst the **Rabbiym** "*Rabbis*", I asked them questions they could not answer.
68. Some even became angered at me, a **13-year-old** boy questioning them.
69. Yet, the great **Rabbi: Wentworth Arthur Matthew**, also of the Moorish Zionist Temple said to them "Stop talking to him and listen to what he is teaching and wonder how he, at his young age, knows all this.
70. I know who he is.
71. I know his purpose in the future."
72. He said this to them all, "Our son was born at night, yet he is **the way, the truth, the light of the world**;
73. That is him who the **world** has been waiting for, let him speak."
74. And I spoke to them of what is to come, and how many will come and claim to be me and will not be.
75. Many will pretend to be able to save our **Salal** "*Race*" and will fail.



Rabbi: Wentworth Ar

Rabbi: Wentworth Arthur Matthew

76. Those not of our race, **the pure black seed**, will come among you with their own forms of teaching and even deceive the very elect of you.
77. Some will claim they are **prophets**, even **Mudgar-u** "*Deities*".
78. Some will offer **wealth** and **fame**; be not deceived by them, **wolves in sheep garments**.
79. They sat down and listened, after three hours **Omer** and I departed and he said: "It's time for you to cover who you are until the right day and time."
80. I said, "That will be **1970 A.D.**"
81. Omer asked, "Why **1970 A.D.**, **Issa**?"
82. I said, "Only then can I open the seventh seal and reveal that which has been shut up since **Daniel** or **Diyn** of EL 'Religion';
83. **Judgement of EL** and break the spell of faith and beliefs, replace the **spell of ignorance**;

84. That hypnotic **spell of sleep** cast upon our race by the **witches of Ghibboriym.**”

Daniel 7:9-10

“9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. 10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.”

-King James Version, 1611 A.D.

- 85. “What is that?”, he said.
- 86. I said, “I will expose, reveal all of this at the right time”.
- 87. He said, “When is the right time?”
- 88. I said, “When the government is upon my shoulder after the year **2000 A.D., 6,000 years, hereafter**”,
- 89. He looked confused.
- 90. I smiled. “*Let’s go*”.